

Vendor Profile/Renewal Form

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

	v	/ENDOR INFORMATION		
Name of Business: Name of Owner: (if different from above)				
Address:				
Federal ID #:				
Phone:		Fax:		
Email:		Website:		
	MAF	RKET STAFF INFORMATION	ı	
Staff 1 Name:		Staff 2 Name:		
Contact Information: (if different from above) Address:		Contact Information: (if different from above) Address:		
Phone:	Cell:	Phone:	Cell:	
Email:		Email:		
	GENER	RAL PRODUCT INFORMATION (Note all that apply)	ON	
☐ We will be se	elling local, farm fresh and uncu	it, produce, honey, and/or	maple syrup (EXEMPT)	
☐ We will be selling local, farm fresh product that require either refrigeration or freezing (ex: eggs, chicken, meat products)				
We will be selling <i>only</i> locally caught, day-boat, fish and/ or crustaceans				
We will be selling farm fresh processed foods (ex: cheeses, jams, pies)				
We will be selling locally sourced and produced processed and/ or packaged foods				
☐ We will be se	☐ We will be selling non-food related items or services (ex: cutting boards, knife sharpening, crafts)			
☐ We will be a	ttending the market as a non-ve	endor community partner ((ex: Bikes not Bombs)	
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Submit this form and all required attachments to your market manager(s)



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		SPECIFIC PRODUCT INFORMATION	
		g; the local, state or federal agency that inspects our products are prepared; and the permit # asso	
Product	Licensing Agency	Food Preparation Facility Address	Associated Permit #
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	MARKET STALL INFORMATION (Note all that apply)
	Hairnets or hair restraints (hats) will be worn by our staff
	Disposable gloves will be worn by our staff
	Product requires temperature control. Mechanical freezer or refrigeration is required; to apply for a waiver from this provision, contact the Inspectional Services Department, health division directly.
	Food products are sold by weight; I will have sealed scale on site
	Processed foods will be properly packaged and labeled
	Food Protection: Non-exempt vendors must detail the measures they will take to protect food from contamination, including how products will be stored and transported
	Garbage & Rubbish: including who is responsible for picking up trash at the market, and where that trash is disposed of, including what company picks it up and how often
	Food Sampling (requires pre-approval)
	List type of foods to be sampled:
	Describe where and when you will portion your samples, how they will be transported to the market, and how exactly they will be given to the customer. List type of utensils and equipment that will be used in the sampling process:
	Specify where you will position a hand-washing station in your booth:
-	
	Please include ServSafe Certification of those administering the sampling, as well as an Allergen Certificate.

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For which of the fo		CHEDULE en approved by the individual m	narket manager to vend
FARMERS MARKET	DAY OF WEEK YOU WILL ATTEND	EXPECTED FIRST DAY VENDING AT MARKET (not market's opening day)	UNDERSERVED MARKET?
Ex: Copley Market	Tuesdays	June 23, 2014	No
Allston: N. Harvard			Yes
Allston: Union Sq.			Yes
Ashmont/Peabody Square			Yes
Beth Israel			Yes
Boston Medical			Yes
Boston Public Market (Seasonal)			No
Bowdoin Geneva			Yes
Carney Hospital			Yes
Charlestown			Yes
Codman Square			Yes
Copley Market			No
Dewey Square			No
Dorchester Winter Market			Yes
Dorchester House			Yes
Dudley Square			Yes
East Boston			Yes
Egleston			Yes
Fields Corner			Yes
Jamaica Plain Bank of America			Yes
Jamaica Plain Loring-Greenough House			Yes
Mattapan			Yes
Mission Hill: Roxbury Crossing			Yes
Mission Hill: Brigham Circle			Yes
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Vendor Permit Renewal Form

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	- Parker				
	Nubia Farm: Dixwell Street			Yes	
	Nubia Farm: Callender Street			Yes	
Boston University Yes				Yes	
	ReVision Urban Farm Stand			Yes	
	Roslindale			No	
	South Boston			Yes	
	SoWa			No	
	West Roxbury			Yes	
	Other:				
still count as one market. For questions about how much you owe, visit cityofboston.gov/food/farmers/healthprocedures.asp for a complete breakdown of all pricing options. Market Pricing \$100/Market					
			,		
		ΓAL # OF RS MARKET	SUE	ЗТОТAL	
	Ex: 5	Markets	\$5	\$500.00	
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VENDOR DEMOGRAPHIC INFORMATION

All information is optional. This information will in no way affect the status of your application, and will be collected for the sole purpose of understanding the demographic makeup of farmers' market vendors within the City of Boston.

Business Owner Information				
Gender	□ Male □ Female □ Other			
Race/Ethnicity	☐ White ☐ Black or African American ☐ Hispanic or Latino ☐ Native American or American Indian ☐ Asian or Pacific Islander ☐ Other			
Age				
Do you consider yourself to be disabled?	☐ Yes ☐ No Are you a veteran of the U.S	. military? 🗆 Yes 🗆 No		
	Staff Person 1			
Gender	□ Male □ Female □ Other			
Race/Ethnicity	□ White □ Black or African American □ Hispanic or Latino □ Native American or American Indian □ Asian or Pacific Islander □ Other			
Age				
Do you consider yourself to be disabled?	☐ Yes ☐ No Are you a veteran of the U.S	. military? 🗆 Yes 🗆 No		
	Staff Person 2			
Gender	□ Male □ Female □ Other			
Race/Ethnicity	☐ White ☐ Black or African American ☐ Hispanic or Lating☐ Asian or Pacific Islander ☐ Other			
Age				
Do you consider yourself to be disabled?	☐ Yes ☐ No Are you a veteran of the U.S	. military? 🗆 Yes 🗆 No		

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REQUIRED DOCUMENTS Attach to this application
List of any other local farms whose EXEMPT product you will be vending; note the city, state & address of each farm
Copy of ServSafe certificate (if required)
Copy of Allergen certificate (if required)
Copy of Permits: city, state, federal, USDA (if required)
Copy of Business Certificate- Required for all vendors. This can be from the city in which your base operations are located, proof of LLC, proof of incorporation or similar documentation
Date of most recent inspection of your scale. (if your products are sold by weight)
Food Demonstration & Sampling Request(s) may be updated 10 business days prior to event (date & vendor specific)
Garbage & Rubbish Removal Plan (if separate from application)
Check, made payable to City of Boston, for: \$ (\$100 x # of markets)

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